From: Nichols, Clay
To: Susan Jacobsen
Cc: Omar Bocanegra; Debra Bills
Subject: Re: Sept 24 briefing request on LPC with Amy
Date: Monday, September 10, 2018 1:09:42 PM
Attachments: BP_Sept 2018_LPC_4 month plan.docx

Here is a BP...short and sweet!

Clay Nichols
Fish & Wildlife Biologist
U.S. Fish & Wildlife Service
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Arlington, TX 76006
Office: 817-277-1100 ext 2116
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On Mon, Sep 10, 2018 at 11:01 AM Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:

> great! i'll add the ntr and you can just send me the bp when it is ready
>
> On Mon, Sep 10, 2018 at 9:56 AM, Nichols, Clay <clay_nichols@fws.gov> wrote:
>
> > Yes, will do. I will keep it very short and sweet
> >
> >
> > **Clay Nichols**
> > **Fish & Wildlife Biologist**
> > **U.S. Fish & Wildlife Service**
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> >
> > On Mon, Sep 10, 2018 at 10:55 AM Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:
> >
> > > thoughts? can you put a very short bp together for this just capturing key points?
> > > ---------- Forwarded message ----------
> > > From: **Porter, Michael** <michael_porter@fws.gov>
> > > Date: Mon, Sep 10, 2018 at 9:52 AM
> > > Subject: Re: Sept 24 briefing request on LPC with Amy
> > > To: "Jacobsen, Susan" <susan_jacobsen@fws.gov>
> > >
> > > Ma'am, I cannot process the RD Briefing Proposal form without the NTR and BP for RD.
> > >
> > > Thanks!
> > >
> > > Michael Porter
> > > Executive Assistant/
> > > Chief, Admin. Support Branch
> > > Ecological Services
> > > Region 2
> > > U.S. Fish and Wildlife Service
> > > michael_porter@fws.gov
> > > 505-248-6644
> > >
> > > On Mon, Sep 10, 2018 at 9:30 AM, Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:
> > >
> > > > Hi Michael, attached is a briefing request form on behalf of Ted.
> > > > I understand Stacey has blocked off time on Amy's calendar but we need to submit this request to firm it up. We will provide any briefing materials separately in advance of the mtg.
> > > > thanks!
> > > >
> > > > Note: Clay will be travelling here in person for the mtg.
> > > >
> > > > Sep 6 (4 days ago)
> > > >
> > > > **Ted Koch**
> > > >
> > > > to shawn_sartorius, me, Clay, Seth, Debra
> > > >
> > > > Howdy-
> > > >
> > > > Great call! I learned so much. Below are tasks I captured.
> > > >
> > > > Debra- draft NRCS letter; consider FSA approach
> > > >
> > > > Clay- finish new mitigation framework; brief Amy on WAFWA math; develop SSA options paper (or Shawn or Debra?).
> > > >
> > > > Seth/Susan- schedule 2 hour Amy briefing ASAP. Included will be 4-month plan, revised mitigation framework, WAFWA feedback, USDA strategy, SSA strategy, listing decision needs.
> > > >
> > > > Ted- outline 4 month strategy, which includes (with revisions from all of you)...:
> > > >
> > > > Tell WAFWA we disagree that thy have provided 5x the amount of mitigation needed for take permitted.
> > > >
> > > > Deliver revised mitigation framework guidance to WAFWA, Manning, Walker & anyone else.
> > > >
> > > > Engage NRCS and FSA & farm bill programs more successfully.
> > > >
> > > > Hold DC meeting where Bernhardt tells industry, states, USDA & others what is needed - and it's what the Service says, hopefully.

Move forward in a timely manner with ESA process for LPC.

Thoughts?

Ted

Sent from my iPhone

--
Susan Jacobsen
Division Chief, Classification and Restoration
Ecological Services, Southwest Region
U.S. Fish and Wildlife Service
P.O. Box 1306, Albuquerque, NM 87103-1306
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For information on ESA Improvements/Species Status Assessments (SSAs) check out this link:
https://www.fws.gov/endangered/improving_esa/ssa.html

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